

## Merits and blessings of the Tariqa Tidjaniya

The merits that we are going to consider number forty: the first fourteen are reserved for those who are attached to Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) through faith (belief), submission, respect and renunciation of all opposition, through his love and love for the people of the path with respect and veneration and without causing them any harm whatsoever.

As for the remaining merits, they are for all those affiliated to the path, who accomplish their litanies and even if they have not encountered Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) in this world. Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) said that this had been guaranteed to him by the Prophet (peace and blessings be upon him) and that without doubt it would be accomplished nonetheless on the condition never to believe yourself safe from ALLAH's ruse and never to abandon the path.

Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) warned his companions saying (or words to that effect): "I say unto you that the Master of Existence (peace and blessings be upon him) has affirmed that he who insult us and persist in insulting us without repentance will die as a disbeliever. I tell you that he who takes our word and thinks that no sins can harm him and that because of this he is exposed to sins and disobedience all the time thinking that he is safe from ALLAH's punishment, ALLAH is going to put hatred for us in his heart to the extent that he insults us. Then ALLAH will let him die a disbeliever, so beware of disobedience."

The blessings reserved for the first category are:

1. They will die in Islam and with Faith.
2. The agony of death will be softened
3. In their tomb, they will see only what pleases them.
4. ALLAH will preserve them against all form of punishment, fears and terrors, and against all evil, from the moment of their death until their arrival in Paradise.
5. ALLAH will pardon all their sins, near or far.
6. ALLAH will repay all their debts and injustice from the vault of His blessings and not by taking their good deeds as compensation.
7. On the Day of Judgment, They will not be interrogated or judged, neither for small things nor for big things.
8. On the Day of Judgment, ALLAH will place them under his Shadow
9. ALLAH will lead them over the bridge of Sirat in the blink of an eye, carried by the angels.
10. By the grace of ALLAH, they will drink from the river of the Prophet (peace and blessings be upon him)
11. ALLAH will admit them in Paradise

12. ALLAH will establish them in the Iliyine of both Firdaws and Adnane Paradises

13. The Prophet (peace and blessings be upon him) grants his love to all those who love Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret).

14. Without doubt, he who loves Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) will die a Wali.

These fourteen blessings are reserved for those who are attached to Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) through love, submission, and respect, and all that has been mentioned above, even if this person has not been affiliated to the path.

For he who is affiliated to the path, the following blessings will be added:

15. His parents and parents in law, his wives and children (not including the grandchildren) will enter Paradise without judgment and without punishment. All their sins, be they big or small will be forgiven, all their debts will be repaid on the condition that they harbor neither hatred nor criticism nor insult towards Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) and that they love him, even if they are not affiliated to the path of Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret) but simply have one of the aforementioned relationship to a person affiliated to the path.

16. The Prophet (peace and blessings be upon him) said to Seyyidina Ahmed Tidjani (may ALLAH sanctify his precious secret): « Your disciples are my disciples, your students are my students and your companions are my companions »

17. All those who wrong the disciples, wrong the Prophet (peace and blessings be upon him)

18. The Prophet (peace and blessings be upon him) will be present at the time of their death.

19. The Prophet (peace and blessings be upon him) will be present at the time of the questioning of the two angels in the tomb.

20. Imam Mahdi will be their brother on the path.

21. They have a higher station than the greatest Poles. If the Poles only knew what ALLAH (The Glorified, The Exalted) has reserved for the Tidjani disciples, they would say: “O ALLAH, You have given us nothing.”

22. Whatever Zikr they evoke, they are accompanied by 70000 angels that evoke with each and every one of them for the full time of the evocation and they themselves will be rewarded for all of these evocations.

23. One of the formula of the Supreme Name specific to the Prophet (peace and blessings be upon him) is to be found in the obligatory litanies of the Tariqa

24. The Great Supreme Name specific to the Prophet (peace and blessings be upon him) is to be found among the evocation of the Tariqa.

25. In addition to the reward for their evocation, each and every one of them will receive a part of the reward attached to the Great Supreme Name, even if they do not know it.
26. They achieve more blessings through the evocation of Supreme Names or other evocations than even the greatest Knowers and Poles.
27. They receive the reward for all the good deeds of those who strive (who accomplish them) and who are accepted by ALLAH, multiplied by 100 000.
28. Some of them will be sheltered from being stripped of their all acquisitions. Only the Pole is able to withdraw to them.
29. For some of them, the people who see them every Monday and Friday will enter Paradise without judgment and without undergoing chastisement, if their intention is to acquire this blessing.
30. For some others, if a person requests them to certify having seen them, and they do, then this person will enter Paradise without judgement and without chastisement.
31. ALLAH will push away from His Proximity and strip of his blessings he who does not respect them and causes them harm.
32. They will not face difficulties of agony
33. ALLAH will grant them a particular softness that is bigger than that granted to the commoners.
34. On the Day of Judgment, a special place in the shade of ALLAH's Throne will be kept for them.
35. Along with their wives, parents, children (but not the grandchildren) and also their parents in law if they fulfill the afore-mentioned conditions, they will be at the highest degree of Iliyine.
36. They will not witness (nor go through) the fright, the tremor, the turmoil on the Day of Judgment because they will be safe at the door of Paradise, waiting to enter among the first group in the company of the Prophet (peace and blessings be upon him) and his companions (may ALLAH be pleased with them). They will be settled with him in the highest degree of Iliyine.
37. Each and every one of them will receive the blessing to visit the noble heavenly garden of the Prophet (peace and blessings be upon him) (Rawda Sherifa) in his noble mosque (in Medina) as well as the blessing of the visit of all the Wali, since the beginning of creation, by means of reciting twelve times the prayer called as Djawharatul Kamel during the wazifa or otherwise, under the condition that the intention for the visit is formulated.
38. From the seventh bead of the recitation of Djawharatul Kamel, The Prophet (peace and blessings be upon him) as well as the four Caliphs (may ALLAH be pleased with them): Abou Bakr As-Siddiq, 'Omar ibn el Khattab, 'Othman ibn 'Affan and 'Ali ibn Abi Taleb attend the wazifa with the people of the Tariqa.
39. The Prophet (peace and blessings be upon him) will love them with his special kind of love.
40. They bear the distinctive sign that only the people of unveiling are able to see, and by which they can be recognized as the students of the Prophet (peace and blessings be upon him) and

disciples. Indeed, between the eyes of each one of them “Muhammad” is written and on their back, behind the heart “Muhammad ibn AbdALLAH” is written. Above their head, they were a crown of light on which it is written that Tariqa Tidjaniya originates in the Muhammadian Truth.

ALLAH (The Glorified, The Exalted) said : “He is not questioned about what He does, but they will be questioned.” (Quran Surate 21 The Prophets, verse 23)

ALLAH (The Glorified, The Exalted) said : “And ALLAH gives (of His Bounty, Blessings, Favours, Honours...) to whom He wills without limit” (Quran Surate 2 The Cow, verse 212)

ALLAH (The Glorified, The Exalted) said : “...Indeed, [all] bounty is in the hand of Allah - He grants it to whom He wills. And ALLAH is all-Encompassing and Wise. He selects for His mercy whom He wills. And Allah is the possessor of great bounty.” (Quran Surate 3 Family of Imran, verses 73 and verses 74).

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